



Docket No. 4233-4002

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12/22/03  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Aruna Rohra SUDA et al.

Group Art Unit: 2185

Serial No.: 09/865,773

Examiner: TBA

Filed: August 24, 2001

For: SYSTEM AND METHOD FOR SAVING BROWSED DATA

**CERTIFICATE OF MAILING (37 C.F.R. §1.8(a))**

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Commissioner for Patents  
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Technology Center 2100

Sir:

I hereby certify that the attached:

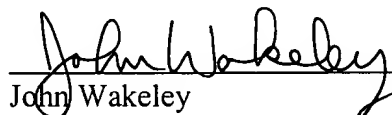
1. Information Disclosure Statement;
2. PTO-1449 Form;
3. Six (6) References and International Search Report;
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along with any paper(s) referred to as being attached or enclosed and this Certificate of Mailing are being deposited with the United States Postal Service on date shown below with sufficient postage as first-class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: December 3, 2003

By:

  
John Wakeley

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INFORMATION DISCLOSURE STATEMENT**RECEIVED**

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Sir:

Pursuant to Rule 56, applicant hereby calls the attention of the Patent Office to the references listed on the attached Form PTO 1449. Copy(ies) of these references ☒ are attached ☐ were filed in related application U.S. Serial No(s) \_\_\_\_\_, filed \_\_\_\_\_, respectively.

- ☐ This document is being filed within three (3) months of the filing date of the application
- ☐ A check for the requisite fee of \$180 is enclosed.
- ☐ This document is being concurrently filed with the above-identified application
- ☐ This document is being concurrently filed with an Request for Continued Examination (RCE)
- ☒ This document is being filed prior to a first Office Action
- ☒ This document is accompanied by a Search Report/Communication cited in a corresponding PCT or foreign counterpart application.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this Information Disclosure Statement, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4233-4002. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: 12/03/03By: 

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